

## MANDATORY PUBLIC DISCLOSURE

### **A. GENERAL INFORMATION**

<b>S.No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	CHENNAI PUBLIC SCHOOL
2.	AFFILIATION NO.	1930294
3.	SCHOOL CODE	55213
4.	COMPLETE ADDRESS WITH PIN CODE	TH Road, SH 50, THIRUMAZHISAI, CHENNAI-600124
5	PRINCIPAL NAME & QUALIFICATION	Mrs. CHITRAKALA RAMACHANDRAN M.A, M.A, B.Ed.
6.	SCHOOL EMAIL ID	GEC@CHENNAIPUBLICSCHOOL.COM
7.	CONTACT DETAILS	044 - 35003777

### **B. DOCUMENTS AND INFORMATION**

<b>S.No.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	View
2.	COPIES OF SOCIETIES/TRUST/COMPANY/REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	View
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	View
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	View
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	View

**C. RESULT AND ACADEMICS**

S.No.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	ANNUAL ACADEMIC CALANDER	View
2.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
3.	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**RESULT CLASS: X**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-2020	142	142	100	
2.	2018-2019	136	136	100	
3.	2017-2018	142	142	100	

**RESULT CLASS: XII**

S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019-2020	191	191	100	
2.	2018-2019	198	197	99	
3.	2017-2018	147	144	98	

**D. STAFF (TEACHING)**

S.No.	INFORMATION	DETAILS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	127
	• PGT	24
	• TGT	23
	• SGT	24
	• PRT	33
	• KG TEACHERS	11
	• OTHERS	12
3.	TEACHERS SECTION RATIO	1:15
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOL INFRASTRUCTURE**

<b>S.No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	138520
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQFT.MTR)	77 (50.72)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 LABS (147.72), 2 LABS(80.27), 1(175.40), 1(64.10) & 1(183.95)
4.	INTERNET FACILITY (Y/N)	YES
5.	NO. OF GIRLS TOILETS	60
6.	NO. OF BOYS TOILETS	45